



*Please turn off cell phones, beepers and any other auditory devices while meeting is in session.
Thank you.*

LAND USE HEARING

Hearing Examiner: Richard Forester

TUESDAY - NOVEMBER 9, 2004

7:00 PM - PUBLIC HEARING

**Public Service Center
1300 Franklin Street
Vancouver, Washington**

AGENDA

Call to Order & Hearing Examiner Disclosure Statement:

1. Project Name: FALCON'S REST PUD

Case No: PLD2004-00067, PUD2004-00003, BLA2004-00043
SEP2004-00123, EVR2004-00060, MZR2004-00138

Description: The applicant is proposing to subdivide approximately 6.4 acres into 73 single-family attached lots in the R1-7.5 and R-18 Zoning Districts.

Location: The intersection of NW 36th Avenue and NW 122ND Street

County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
Planner:	Michael Uduk	4385	Michael.uduk@clark.wa.gov
Engineer (Trans. and Stormwater):	Ali Safayi	4102	Ali.safayi@clark.wa.gov
Engineer (Trans. Concurrency):	Shelley Oylear	4354	Shelley.oylear@clark.wa.gov
Team Leader:	Krys Ochia	4834	Krys.ochia@clark.wa.gov

Engineer Supervisor (Trans. and Stormwater):	Richard Drinkwater, P.E.	4492	Richard.Drinkwater@clark.wa.gov
Engineering Supervisor (Trans. Concurrency):	Steve Schulte, P. E.	4017	Steve.schulte@clark.wa.gov

2. Project Name: LINTZ SUBDIVISION

Case No: PLD2004-00073, SEP2004-00134, WET2004-00029

Description: The applicant is requesting a preliminary plat approval to subdivide approximately 3.08 acres into 7 single-family lots in the R1-6 Zoning District.¹ The applicant proposes to use the provisions of CCC 40.220.010 (C) (5) (Density Transfer).

Location: 6418 NE 58th Street

County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
Planner:	Michael Uduk	4385	Michael.uduk@clark.wa.gov
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Team Leader:	Krys Ochia	4834	Krys.ochia@clark.wa.gov
Engineer Supervisor (Trans. and Stormwater):	Richard Drinkwater, P.E.	4492	Richard.Drinkwater@clark.wa.gov
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SUBMISSION OF WRITTEN TESTIMONY

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

E-MAIL TESTIMONY

Testimony can be e-mailed to the assigned county planner at the respective e-mail address listed above. **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for copying and distribution.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS

The Public Service Center is wheelchair accessible. Assistive listening devices are available for the deaf, hard of hearing and general public use. If you need special assistance to participate in this hearing or wish to use one of the hearing devices, please contact Susan Rice at Clark County Community Development, 397-2375, ext. 4075, TDD 397-6057.

HEARING COVERAGE

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org

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